

DWELLING PLACE OF GRAND RAPIDS

# Board of Directors

2019

| Name  | Committees   | Phone                                    | Address & Email   | CHDO Category | Start Date | Term Ends | Affiliation   |
|---|--|--|---|---------------|------------|-----------|---|
| Annamarie Buller<br><i>(Chairperson)</i>        | <ul style="list-style-type: none"> <li>• DEI*</li> <li>• Executive*</li> <li>• Governance</li> <li>• Resident Engagement*</li> </ul> | Cell: 616-240-4752                       | 1445 4th St. NW<br>Grand Rapids, MI 49504<br><a href="mailto:annamariebuller@gmail.com">annamariebuller@gmail.com</a>                       | --            | 08/2008    | 06/2020   | Downtown Grand Rapids Inc. – Manager of Resident Experience           |
| Juan Daniel Castro<br><i>(Vice Chairperson)</i> | <ul style="list-style-type: none"> <li>• CLT</li> <li>• Executive</li> <li>• Governance*</li> <li>• RED</li> </ul>                   | Home: 334-1000                           | 3755 Old Elm Dr. SE<br>Kentwood, MI 49512<br><a href="mailto:juandaniel.castro@spectrumhealth.org">juandaniel.castro@spectrumhealth.org</a> | 2             | 01/2014    | 06/2022   | Spectrum Health Healthier Communities – Community Programs Specialist |
| David A. Byers<br><i>(Treasurer)</i>            | <ul style="list-style-type: none"> <li>• Executive</li> <li>• Finance*</li> <li>• Governance</li> </ul>                              | Cell: 616-363-0428<br>Work: 612-201-4372 | P.O. Box 587<br>Douglas, MI 49406<br><a href="mailto:dbyers@byerslawoffice.com">dbyers@byerslawoffice.com</a>                               | --            | 12/2014    | 06/2020   | Byers Law – Owner Attorney at Law                                     |
| Francine Gaston<br><i>(Secretary)</i>           | <ul style="list-style-type: none"> <li>• Executive</li> </ul>  | Home: 247-7558<br>Cell: 485-7211         | 515 Storrs SE<br>Grand Rapids, MI 49507<br><a href="mailto:francine.gaston@att.net">francine.gaston@att.net</a>                             | 2             | 01/2007    | 06/2022   | (Retired) Fifth Third Bank W. Michigan                                |
| Thomas Carpenter                                | <ul style="list-style-type: none"> <li>• Marketing &amp; Development</li> <li>• Resident Engagement</li> </ul>                       | Home: 269-993-5254<br>Cell: 616-292-9986 | 309 S. Division Apt 107<br>Grand Rapids, MI 49503   | 2             | 02/2017    | 06/2020   | Resident at Herkimer Apartments                                       |
| Sadie Erickson                                  | <ul style="list-style-type: none"> <li>• Finance</li> </ul>  | Cell: 616-485-1337                       | 639 Bayberry Pointe Dr. Apt E<br>Grand Rapids, MI 49534<br><a href="mailto:serickson@insitecapital.com">serickson@insitecapital.com</a>     | --            | 08/2019    | 06/2022   | InSite Capital / Chemical Bank (a division of TCF National Bank)      |
| Kyle Irwin                                      | <ul style="list-style-type: none"> <li>• Marketing &amp; Development</li> </ul>  | Home: 454-2425                           | 1860 Lake Drive SE<br>Grand Rapids, MI 49506<br><a href="mailto:ksirwin73@AOL.com">ksirwin73@AOL.com</a>                                    | --            | 02/1998    | 06/2020   | Community Volunteer   |
| Rich Kogelschatz                                | <ul style="list-style-type: none"> <li>• CLT</li> <li>• RED*</li> </ul>  | Cell: 293-5120<br>Work: 205-5430         | 3206 Riverwoods Dr.<br>Rockford, MI 49341<br><a href="mailto:rich@heartlandbuilders.com">rich@heartlandbuilders.com</a>                     | --            | 10/2017    | 06/2020   | Heartland Builders LLC  |
| Gil Segovia                                     | <ul style="list-style-type: none"> <li>• Finance</li> </ul>  | Cell: 616-822-2384                       | 17507 N Fruitport Road<br>Spring Lake, MI 49546<br><a href="mailto:gs110@ntrs.com">gs110@ntrs.com</a>                                       | --            | 08/2019    | 06/2022   | Northern Trust  |

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|-------------------------|--|---|---|-----------------|------------|-----------|--|
| Rick Stevens            | <ul style="list-style-type: none"> <li>• DEI</li> <li>• Executive</li> <li>• Governance</li> <li>• Marketing &amp; Development*</li> </ul> | Cell: 616-856-0529<br>Work: 458-1187<br>Home: 956-9570<br>Fax: 458-7113 | 2920 Beechwood SE<br>Grand Rapids, MI 49506<br><a href="mailto:rstevens@abvimichigan.org">rstevens@abvimichigan.org</a>           | --              | 04/2003    | 06/2021   | Association for the Blind and Visually Impaired – Executive Director                       |
| Larry Titley            | <ul style="list-style-type: none"> <li>• Executive</li> <li>• Governance</li> <li>• Human Resources*</li> </ul>                            | Home: 682-4681<br>Cell: 481-0486  | 897 Reeds Hollow Dr SE<br>Grand Rapids, MI 49546<br><a href="mailto:ljtitley@varnumlaw.com">ljtitley@varnumlaw.com</a>            | --              | 08/2008    | 06/2020   | Varnum Riddering Schmidt Howlett – Attorney at Law   |
| Tommie Wallace          | <ul style="list-style-type: none"> <li>• Governance</li> <li>• Marketing &amp; Development</li> <li>• Resident Engagement</li> </ul>       | Cell: 329-2213  | 21 Weston SW, Apt. 311<br>Grand Rapids, MI 49503<br><a href="mailto:curtissecond@gmail.com">curtissecond@gmail.com</a>            | 2               | 05/2005    | 06/2020   | Resident at Weston Apartments  |
| Renee Williams          | <ul style="list-style-type: none"> <li>• Executive</li> </ul>  | Work: 771-0116<br>Work: 558-8991<br>Fax: 877-771-6133<br>Cell: 915-5093 | 50 Monroe NW, MI212<br>Grand Rapids, MI 49503<br><a href="mailto:renee.williams@huntington.com">renee.williams@huntington.com</a> | --              | 03/2004    | 06/2022   | Huntington Bank – Community Development Specialist and Mortgage Loan Officer               |
| <b>LIFETIME MEMBERS</b> |  |   |   |                 |            |           |  |
| Margaret Sellers Walker |  | Home: 919-471-3930<br>Cell: 616-550-2228                                | 1103 Wyldewood Road<br>Durham, NC 27704<br><a href="mailto:walkerm@gvsu.edu">walkerm@gvsu.edu</a>                                 | Lifetime member |            |           | (Retired) GVSU Johnson Center Nonprofit for Philanthropy & Leadership – Associate Director |

STANDING COMMITTEES:

Executive  
 Finance  
 Governance Sub-committee  
 Marketing & Development  
 Real Estate Development & Asset Management (RED)  
 Resident Engagement

AD HOC COMMITTEES:

Appeals  
 Community Land Trust (CLT)  
 Diversity, Equity & Inclusion (DEI)  
 Human Resources

\* Denotes Committee Chair

CHDO QUALIFYING CATEGORIES

Category 1 - Low-income community resident  
 Category 2 - Resident of low-income neighborhood  
 Category 3 - Elected representative of low-income neighborhood organization